

# The Duval County Council PTA

Invites You To Join Them In Tallahassee On  
**March 18<sup>th</sup>**



Let's Make Our Voices Heard For Florida's Children



Is providing 2 Buses to Tally

**First** one leaving at 6:00 AM – Returning at 2:00 PM

**Second** one leaving at 8:00 AM – Returning at 4:00 PM

Appointments with our legislators will be scheduled for each group before and after the rally.

**Cost: \$5.00 each**

T-Shirt and Lunch Provided by FEA

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Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Shirt Size: M \_\_\_ L \_\_\_ XL \_\_\_ Paid \_\_\_\_\_

**Mail to: DCCPTA PO Box 5397 Jacksonville FL 32247 by March 13, 2009.**

EARTH DAY JACKSONVILLE  
VOLUNTEER REGISTRATION FORM  
April 18, 2009  
Jacksonville Landing

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

AGE (IF NOT OVER 18) \_\_\_\_\_ T-SHIRT SIZE: S M L XL XXL

VOLUNTEER OPPORTUNITIES

ECOLOGY FAIR SET-UP: 8:00 AM - 10:00 AM \_\_\_\_\_

ECOLOGY FAIR BREAKDOWN: 3:00 PM - 4:30 PM \_\_\_\_\_

CHILDREN'S CRAFT ACTIVITIES

9:00 AM - 11:15 AM \_\_\_\_\_ 12:45 PM - 3:15 PM \_\_\_\_\_  
10:45 AM - 1:15 PM \_\_\_\_\_ 2:30 PM - 4:30 PM \_\_\_\_\_

GENERAL (WILL WORK WHERE NEEDED)

9:00 AM - 11:15 AM \_\_\_\_\_ 1:00 PM - 3:15 PM \_\_\_\_\_  
11:00 AM - 1:15 PM \_\_\_\_\_ 2:45 PM - 4:30 PM \_\_\_\_\_

PLEASE RETURN FORM TO PERSON YOU RECEIVED IT FROM OR  
CONTACT CHRISTI VELETA AT 630-3692, FAX AT 630-3638 OR  
VELETA@COJ.NET, NO LATER THAN APRIL 9, 2009.

THE DUVAL COUNTY COUNCIL  
OF PTAs AND PTSAs

Cordially invites you to

Jump stART  
*The Arts*



THE ANNUAL PRESIDENTS' AND PRINCIPALS' LUNCHEON

Wednesday, May 27, 2009

Jacksonville Municipal Stadium - Crown Royal Touchdown Club  
One Stadium Place

Tickets \$25 per person

Doors open at 11:00 am  Program starts at 11:30 am

Prior to the luncheon, please visit our Vendor's Fair starting at 10:00 am. We will be showcasing your favorites, and many new vendors to help you with your fundraising and program efforts.

Tickets will be available for purchase 2/17, 3/17 & 4/21 from 9:30 am until Noon at the School Board Building on the first floor outside the board room or mail your check payable to DCC PTA by May 1st to:  
*Lenelle Cruse, 8219 Chester Lake Rd. N, Jacksonville 32256*

CALL LENELLE CRUSE AT 363-1936 FOR MORE INFORMATION

PTA Name: \_\_\_\_\_

Number of Seats Requested (NOTE: 8 seats per table): \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_ Total Amount Enclosed

Contact Name/Position: \_\_\_\_\_

Phone Number: \_\_\_\_\_

DCCPTA USE ONLY: Verified \_\_\_\_\_



Florida PTA



Promoting Physical Fitness and Healthy Activities Award

PROMOTING PHYSICAL FITNESS & HEALTHY ACTIVITIES AWARD 2008-2009

ONE YEAR ONLY- Florida PTA will recognize in each of the seven PTA/ PTSA regions: one elementary school, one middle school (includes K-8 centers) and one high school with a \$1000 award for an exemplary program or activity that promotes physical fitness and healthy lifestyles for children and youth. An additional award of \$1000 will be given to a County Council that promotes physical fitness and healthy lifestyles for children and youth for the whole county.

To be eligible-

- Your PTA /PTSA must be in good standing with the Florida PTA.
Application must be complete and signed by both the president and the principal of the school (local unit only).
Project must be completed during the 2008-2009 school year.
Application must be postmarked and/or received by July 1, 2009.

Application: Describe the program in 500 words or less. Please include the following:

Numbers of participants: Students Parents Teachers Community

Frequency of program:

Program goals and outcomes: What you wanted to accomplish and what you accomplished.

Were there notable unexpected effects of the project?

Special resources used:

Title of Project:

Category (please circle): Elementary Middle (includes K-8 centers) High School County Council

Name of: Local unit County Council PTA/ PTSA Region

Address City & Zip

Person completing the form Position:

Address City & Zip

Email Phone

President's signature

Principal's signature (local units only)

Deadline: Applications must be postmarked or submitted by July 1, 2009 to:

FLORIDA PTA
Attention: PROMOTING PHYSICAL FITNESS & HEALTHY ACTIVITIES AWARD 2008-2009
1747 Orlando Central Parkway
Orlando, Florida 32809
Fax: (407) 240-2577
email: fptastateoffice@floridapta.org

Awards will be announced at the 86th Annual Convention, November 13-15, 2009 in Orlando, Florida.